

File No. 14155.

STATE OF OREGON

OFFICE OF THE SECRETARY OF STATE

Certificate of Filing and Recording Articles of Incorporation

To All to Whom these Presents May Come, Greeting:

Know Ye, *That whereas*, GEO. B. HAMPTON, J. E. MARSH and A. N. BRIGGS,

having presented Articles of Incorporation of a Corporation organized and formed for scientific and educational purposes, under and pursuant to the Laws of the State of Oregon, and paid the organization fee provided by "An Act to provide for the licensing of Domestic Corporations and Foreign Corporations, Joint Stock Companies and Associations, etc." approved February 16, 1903;

Now, Therefore, I, F. W. BENSON, Secretary of State of the State of Oregon, Do Hereby Certify, that said Articles of Incorporation have been filed and recorded in the office of the Secretary of State; that the name assumed by said corporation is

PACIFIC COLLEGE OF CHIROPRACTIC, INC.,

the duration perpetual & unlimited; *the enterprise, business, pursuit or occupation*

of said corporation is and shall be to establish, organize, maintain, operate and conduct a College to teach the philosophy, science and art of Chiropractic and the practical application thereof in all its branches, and to matriculate students in the said College for a fee or fees as may be provided by the Directorate. To issue diplomas setting forth the qualifications of the holders thereof after graduation.

the estimated value of its property and money One Thousand
of its principal office at (\$ 1,000.00) Dollars ; the location
P o r t l a n d , in the County of
Multnomah, State of Oregon ; the date of filing its Articles of Incorporation,
the 16th day of November A. D. 190 9 ; and the amount of the
organization's fee paid Five and 00-100 (\$5.00) Dollars.

In Testimony Whereof, I have hereunto set my hand
and affixed hereto the seal of the State of Oregon.

Done at the Capitol at Salem, Oregon, this
16th day of November, , 190 9.

Secretary of State

WHEREAS, the PACIFIC COLLEGE OF CHIROPRACTIC and the officers and members thereof desire to incorporate said PACIFIC COLLEGE OF CHIROPRACTIC into a body corporate under and by virtue of the Laws of the State of Oregon for the purpose and object of the development of the Physical and Mental capacities of its members and others, and

WHEREAS, J. H. Marsh, A. N. Briggs and Geo. B. Hampton are now the duly elected, qualified and acting Trustees of said PACIFIC COLLEGE OF CHIROPRACTIC under and in accordance with the usages and customs and regulations of said PACIFIC COLLEGE OF CHIROPRACTIC,

AND THEREFORE, we, J. H. Marsh, A. N. Briggs and Geo. B. Hampton, Trustees of the said PACIFIC COLLEGE OF CHIROPRACTIC, do hereby make and subscribe in triplicate these written articles of incorporation of said PACIFIC COLLEGE OF CHIROPRACTIC, under and by virtue of the Laws of the State of Oregon, to-wit:-

F I R S T .

The name assumed by this corporation and the name by which it shall be known is and shall be "PACIFIC COLLEGE OF CHIROPRACTIC, INC.", and the duration of said corporation shall be perpetual and unlimited.

S E C O N D .

The object and pursuit of said corporation is and shall be to establish, organize, maintain, operate and conduct a College to teach the Philosophy, Science and Art of Chiropractic and the practical application thereof in all its branches, and to matriculate students in the said college for a fee or fees as may be provided by the Directorate, to issue Diplomas setting forth the qualifications of the holders thereof, after graduation.

T H I R D .

The estimated value of the property and money possessed by said PACIFIC COLLEGE OF CHIROPRACTIC, INC., at the time of making and filing of these articles of incorporation is the sum of One Thousand Dollars, and the sources of revenue or income of said corporation is and shall be from receipt of fees from students in said College, and by gift, de-

wise or bequest of money or other property.

F O U R T H .

The title of the officers and trustees making and subscribing these articles of incorporation is and shall be Trustees of PACIFIC COLLEGE OF CHIROPRACTIC, INC., and the mode and time of the election of their successors in office is and shall be by election by the Directors of said Corporation and said election shall be held annually on the first Sunday in July of each and every year.

F I F T H . :- The location of said College and of said Corporation is and shall be in the city of Portland, in the County of Multnomah and State of Oregon.

In witness whereof we, the said J. E. Marsh, A. N. Briggs and Geo. H. Hampton have hereunto set our hands and seals in triplicate this the 15th day of November, A. D. 1909

Done in presence of:-

W. D. Powell
L. W. Kelly

J. E. Marsh (Seal)
A. N. Briggs (Seal)
Geo. H. Hampton (Seal)

State of Oregon)
County of Multnomah)

On this the 15th day of November, A. D. 1909, personally appeared before me, the undersigned, a Notary Public in and for the above named County and State, the foregoing named J. E. Marsh, A. N. Briggs and Geo. H. Hampton, who are known to me to be the identical individuals described in and who executed the foregoing articles of incorporation and acknowledged to me that they executed the same freely for the uses and purposes therein named.

In testimony whereof I have hereunto set my hand and Notarial Seal this the 15th day of November, A. D. 1909

W. L. Murray
Notary Public. For Oregon

14100

Articles of

Incorporation.

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PACIFIC COLLEGE OF

CHIROPRACTIC, INC.

Filed in the office of the Secretary of State of the State of Oregon, at 11:30 o'clock P.M., the 16 day of November 1929
G. W. Dawson
Secretary of State

Page 425
Book 28.

J-22

H. S. Stone,